

THE  
UNITARIAN FUND REGISTER.

No. V.

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REPORT OF THE COMMITTEE OF THE UNITARIAN FUND, READ AT  
THE ANNUAL MEETING, JUNE 9TH, 1824.

THOMAS HARDY, *Esq.*, in the Chair.

THE Committee have endeavoured to justify the confidence implied in your selection of them to manage the affairs of this Institution, by a diligent fulfilment of the duties of their office; and they have the satisfaction of believing that they have not laboured without success for the promotion of its important objects. It is impossible that the Report of every year should possess the interest which belongs to the announcement of new enterprises in the Cause of Free Inquiry and Religious Truth; or to the record of splendid successes in that Cause. All that, in general, can reasonably be expected is, that measures which have been found productive of good should be steadily persevered in; and that the narrative of their results should shew that they have been not less efficiently directed, nor less extensively useful than heretofore. Such expectations, your Committee feel assured, will not be disappointed on the present occasion. If it has not been deemed expedient to deviate from the path of their predecessors, they trust it will appear that they have gone forward in that path. If in one or two cases the progress of our opinions has been arrested by unpropitious circumstances, in others unexpected openings have been found, and taken advantage of, for their diffusion; and if many congregations must continue to be mentioned in their Report as still under the care, or receiving the aid, of the Unitarian Fund, there is yet reason to believe that, even during the twelve months to which the Report is confined, most of those congregations have increased as to the number of their members, their general prosperity, and the favourable impression produced by their religious profession on the public mind in their several vicinities. The conviction which we feel that Unitarianism must triumph, because it is the truth of God, does not lack the corroboration afforded by fact, of its gradual progress.

But little has been attempted by your Committee, because they have seen little encouragement to attempt any thing, in the Metropolis, or its immediate neighbourhood, during the past year. Desires have been expressed to them for the establishment of Unitarian Lectures, or of regular worship, at the West end of the Town, in Oxford Street or its vicinity; but the expenditure which would probably be incurred, and the want of assurance that any

number of avowed Unitarians on the spot would come forward to countenance such a plan by their personal attendance, and thus lay the foundation of a permanent Society, have prevented an immediate compliance with those desires. Service has been discontinued at the room in Woodd Street, Somers' Town, for which assistance was voted last year. At Stratford, where Unitarian worship was first introduced by this Society, a Chapel has been erected which is well attended, and considerable good appears to have been effected. The only pecuniary grant which your Committee has made for the furtherance of Unitarianism in this district is a vote of £20 towards the Institution for the Education of Students for the Ministry under the superintendence of the Rev. J. Gilchrist at Newington Green. A grant which, independently of other considerations, was thought to be fully authorized by the readiness with which the Unitarian Fund has at all times been allowed to employ the Students in its operations, and by the services which they have actually rendered.

Mr. Harding has continued his valuable labours as permanent Missionary in Kent and Sussex, under the immediate direction of the Unitarian Association of those Counties. He was employed by your Committee for several weeks at *Gravesend*, in the Autumn of last year, during which time he introduced Unitarianism into the neighbouring town of *Dartford*. The Chapel at *Cranbrook*, where Mr. H. officiates when not engaged in Missionary labours, is encumbered with a debt so heavy as to have rendered it doubtful whether it could be retained by the congregation, which had been much reduced by dissensions previously to his settlement with them. An application has been made to the Unitarian public for aid towards liquidating this debt and consequently retaining the Chapel, which your Committee has sanctioned by a conditional grant of £10, should the object prove to be attainable; and to which they heartily wish success.

The grant to the Congregation at *Battle*, has been reduced this year from £30 to £25. The importance of this station, and the laborious exertions of the Minister, Mr. Taplin, were adverted to in the last Annual Report. The hopes then expressed of the returning prosperity of the congregation have been amply realized. Many who had been drawn away from the Chapel have resumed their places; and there have also been accessions of many who never heard of Unitarianism till it was preached to them by Mr. Taplin.

£10 have been voted to the Congregation at *Lynn* in Norfolk, which appears to be in a reviving state; and though still struggling with difficulties, yet with a fair prospect of surmounting them.

Mr. Valentine, of Diss, has continued till lately to supply the infant Society at *Harleston*, on Sunday mornings, and £10 have been granted to him for his expenses during the past year.

The Committee voted £5 towards the expenses incurred by repairing the Chapel at *Doncaster*, and the same amount to Mr. John Cooper, of *Namptwich*, in remuneration of expenses incurred by him in village preaching, to which he has devoted himself with ardent zeal and with considerable success.

Our Missionary for *Newcastle* and the *Potteries*, Mr. Cooper, has been

called from his duties in that district by the active friends of the Abolition of Negro Slavery, who had occasion for his services in a Cause to which his principles had disposed, and his circumstances enabled him to render efficient aid. He is about to return to his station, and resume his usual labours. During his absence, his salary has been applied to the procuring of acceptable supplies for the congregations under his care. At *Hanley*, a substantial and respectable Chapel has been erected, capable of seating near four hundred persons. During the Winter, Lectures on Doctrinal Subjects were delivered in it, by Dr. Carpenter, Messrs. Grundy, Cheetham, Hincks, Bransby, Small, Hutton, Ashton and others. About one hundred sittings are taken. A small congregation has, since the last Report, been collected at *Burslem*; and in different parts of the Potteries persons are coming forward to avow their conviction of the truth of Unitarian doctrines, and assist in their promulgation.

An application was made, immediately after the last Anniversary, from Mr. Bartlett, the aged Minister of *New Malton* in Yorkshire, for the Unitarian Fund to take the Chapel at that place under their patronage, and provide for him such assistance in the Pulpit as might have the effect of recovering the congregation from its declining condition. The Trust Deeds have been forwarded to the Secretary of the Unitarian Association, for the purpose of vesting the Chapel in persons nominated jointly by your Committee and the congregation. The following letter, from one of the Divinity Students in the York College, will inform you of the manner in which the Pulpit has been occupied; and it will, on other accounts, be heard with lively interest:

“ *Manchester College, York, May 26, 1824.*

“ SIR,

“ I have been requested by those Students who form our College Missionary Society, to draw up a concise view of the nature and extent of our Missionary labours, as something of the kind seems due for the support we have received, and as you may wish to know every thing connected with the interests of Unitarianism, preparatory to your Annual Meeting and Report of the Unitarian Fund. The vote of £20 was granted us, I believe, on condition that Malton should be supplied every Sunday. From the time it was first stipulated this has been done, will continue during the Session, and, we are happy to say, during the greater part of the vacation, as one of the Students remains at York for some time after our Examination. We have been delivering a Course of Lectures during the Winter, which, on the whole, were numerously attended; and though it would be premature to speak of any great success in the spread of Unitarianism there at present, it may be gratifying to know that, with some slight addition to the congregation, the religious union of those already members has been much promoted, and an attention to the subject been awakened in the place, which will ultimately favour the cause of truth.

“ Under difficult, though not unpromising circumstances, the important object of establishing a Sunday-School has been attained; and with this

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additional excitement and help, some excellent results may be in a short time confidently expected. Our report, perhaps, as far as the Unitarian Fund is concerned, might end here; but at Wellbourne, a small village six miles from Malton, where the Unitarian Baptists gladly received our Missionary visits, such highly gratifying results have been attained, that it would be injustice to all parties to pass them without notice. Our audiences have been uniformly numerous, often too much so for the small room in which our services are conducted. A Sunday-School has been established, and carried on with much spirit, to the benefit of more than seventy children, and altogether we have found such a real spirit of religion among this poor but truly Christian people, that it is delightful and gratifying to the Students to spend a Sunday amongst them. As the village is actually at present without any place of worship, we look forward to our friends in getting a small chapel built, where our congregation and school will not be inconvenienced by want of room.

“ We have also supplied Selby once a fortnight, where our lectures have been well attended; and the congregation there, which averages about seventy or eighty, without the Unitarian Baptists, who, from some unfortunate circumstances, have not for a long time attended, exhibits a slow but steady revival of its religious spirit and an unanimous zeal which must speedily promote the diffusion of Unitarian Christianity.

“ Services have been frequently conducted at Bulmar and Barton, and occasionally at Thornton and Bilton, where small societies of Unitarian Baptists had been formed by the disinterested and active labours of John Mason, a humble but truly worthy member of the Baptist Society at York.

“ Three or four Students are engaged every Sunday in religious services amongst these villages; and by the extensive diffusion of tracts, with which we have been liberally supplied from various societies and friends, we may, at least, say there is more activity in Unitarianism than there has been for some time in this part of the world; and with continued zeal and steady exertion we look forward with confidence to the gradual diffusion of the truth as it is in Jesus.

“ I am, Sir,

“ Yours, very respectfully,

“ EDWARD TAGART, Secretary.”

In the Isle of Man a number of Tracts has been distributed; and, for a short time, Unitarian worship was publicly carried on in the house of Mr. Roger Gaskell, who has since removed from the island.

Our old and faithful agent, Mr. Wright, continues to promote the objects of this Institution as far as his situation at *Trowbridge* affords opportunity. He has preached and distributed Tracts in the neighbouring villages: whenever he leaves home, he makes his journey a Missionary excursion; and he has rendered an important co-operation to your Committee, by preparing Mr. Martin for Missionary labours, and superintending his exertions in Cornwall. His name necessarily occupies less space in our Report than it did in former years; but we cannot forget, as we record the state and

progress of genuine Christianity in different parts of our country, that in many of them he first proclaimed its truths, and there are scarcely any but have been the scene of his exertions and his triumphs in its cause.

Mr. Martin's Journal of his first Mission to Cornwall has been laid before the Subscribers in the Unitarian Fund Register. It is alike gratifying, as illustrative of his zeal and piety, of the good already effected, and of that which may be anticipated from the continuance of his labours in that district. It was originally the wish of the Committee that, on the conclusion of this mission, Mr. M. should have been placed for a time under the care of Mr. Gilchrist, in the General Baptist Academy; but the earnest and repeated solicitations for his return to Cornwall; the strong representations which were made by well-informed persons in the Western counties of the desirableness of his being, for the present, stationed there; and the fact that subscriptions had been proffered by different congregations to an amount nearly sufficient to defray the expense of his continuing to itinerate for twelve months longer, have induced them to accede to that arrangement, the Fund being only responsible for any deficiency not exceeding £20 in the subscriptions for that specific object. Mr. Martin left Trowbridge on the 25th March, and has been occupied at Flushing in forming the attendants on Unitarian worship into a regular society, setting on foot some useful plans for the circulation of Tracts, and making arrangements for preaching at Penryn and other places in the neighbourhood. Within the last fortnight he intended to commence his journeys to the more distant parts of the county. His operations will be much facilitated by the recent establishment at Exeter of the *Devon and Cornwall Unitarian Missionary Society*. The immediate direction of his mission has, at their request, and in conformity with Mr. Wright's suggestion, been resigned to the Committee of that Institution.

Your Committee had much pleasure in voting the sum of £10 to Mr. *Humphrey Bromley*, a convert from Wesleyan Methodism, by whom the Unitarian doctrine has been preached at *Llanrhaidr*, in *Denbighshire*, *North Wales*, and at a neighbouring village in Montgomeryshire. A correspondent, on whom perfect reliance may be placed, reported that "Mr. B. is of an unimpeachable moral character, and that he was respected as a man possessed of strong natural parts, and as a good argumentative preacher, while he continued among the Wesleyans, when he was obliged to leave on account of his full conviction of the truth of the Unitarian doctrine. He worked with his father in the garden of Sir W. W. Wynne, till he lost that employment on becoming a Wesleyan preacher, and he has now, by the labour of his hands, to maintain a wife and four small children. As he has principally used to work in a garden, and lost his employment in that at Llangedwin, it is likely he will be obliged to leave that neighbourhood, and seek a place where his labour may bring him more profit for the support of his family, unless he could be assisted by some distant friends." The assistance granted him was understood to be sufficient for him, with that of the Unitarians in South Wales and private friends, to make trial, during twelve months, of the probability of forming an Unitarian congregation at *Llanrhaidr*, which would be the first in North Wales.

The Congregational Grants to *Scotland* have been the same as last year, viz. £15 to *Glasgow*, and £15 to *Dundee*. Mr. Logan, the Minister of *Dundee*, has visited *Arbroath* and *St. Andrews*, as an Unitarian Missionary, and preached to a numerous auditory at both places. At *St. Andrews*, Dr. Haldane, the Principal of *St. Mary's College*, exerted his influence with the proprietor of the Hall, which Mr. Logan had engaged, to prevent his preaching in it. This interference was manfully repelled, although the proprietor was not an Unitarian, nor is it known that there is a single Unitarian in that city. A number of the Students attended a sermon, the subject of which had been previously advertised, on the doctrine of the Trinity. The congregation at *Edinburgh*, which was for several years assisted by this Institution, and which, it will be remembered, proposed the reduction of that aid, and afterwards wholly relinquished it, the moment that the increase of its own resources warranted, has entered on the possession of a new chapel with very encouraging indications of prosperity. To their worthy minister, Mr. Squier, late of the *Newington-Green Academy*, £10 have been forwarded towards enabling him to complete his studies at the University.

Your Secretary continues to receive Quarterly Reports from William Roberts, our Native Missionary, at *Madras*. The last of these, dated 13th October, 1823, was printed in No. IV. of the Unitarian Fund Register. A more recent communication has been received by Dr. T. Rees, dated December 29. He expresses in it his grateful satisfaction at the arrangement made with him by this Society, and his determination to give himself up entirely to the promotion of truth. His congregation had been increased by another Roman-Catholic family; and his Tracts were obtaining wider circulation among the Natives. His accounts have been completely verified by those of the Trinitarian Missionary Society, in which it has at length been found unavoidable to notice the spread of Unitarianism in India, and from which it appears that Natives have adopted and are zealously advocating Unitarian Christianity at *Bangalore*, and in considerable numbers at *Miezapore*. We hope that our correspondents will soon be in communication with these self-made, or rather Bible-made, converts and missionaries of our doctrines, and furnish us with a more complete account of them.\* At

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\* Since the above was written, Roberts's Quarterly Report, of Jan. 1st, has arrived. He repeats in it his apprehensions of an approaching famine. There had been no rain, and rice was becoming very scarce and dear. It mentions the re-opening of the *Pursewaukum School* with ten Unitarian children, to whom an addition was expected of several Catholic children. The two other Schools have not been interrupted. That at *Hanicollam* contains twenty-eight scholars, the religious profession of whose parents is not stated. That at *Pallawaram*, about twenty, of whom five are the offspring of Unitarians, the rest Catholic and Heathen. An enclosure contains a list of the Members of William Roberts's Church, with their ages, occupations and other particulars. It comprises twenty-three Families and nineteen Individuals, making a total of sixty-six Adults, (thirty-six Males and thirty Females,) and fifty-seven Children. Of the former twenty-six were originally Catholics, thirty-five Idolaters, two Trinitarian Christians and two Unitarian. Of the Male Adults, Members of the Church, all can read except five.

*Calcutta*, a monthly Unitarian Magazine has been established by the Rev. W. Adam and Rammohun Roy; the subscription for a chapel has increased to about 1100*l.*, and by this time, it is to be hoped, that the erection has actually commenced. Assistance is relied upon from the Unitarians of this country, and your Committee think that the time is fully arrived for such assistance to be rendered. The formation of a respectable congregation at Calcutta, which, they are fully convinced, would promptly ensue on the erection of a Chapel, would be a most propitious event for the Cause of genuine Christianity throughout the whole of British India. A considerable impression has been made upon the minds of intelligent Natives, and that without European agency. Truth is working her own triumphs; our chief task is to remove from her path the temporary impediments created by pecuniary difficulties.

In presenting this unvarnished statement of facts, your Committee cannot but feel that those facts are fully sufficient to evince the great utility of this Institution, and recommend it to the zealous support of the Unitarian public; to strengthen our hopes of the approaching prevalence of a more simple and liberal interpretation, that is to say, of a more correct interpretation of Christianity than has been, and is yet, commonly adopted; and to excite thankfulness to the God and Father of our Lord Jesus Christ for the religious light which his Providence has shed abroad, and which is brightening into a glorious day of truth, charity, and righteousness.

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Besides the usual Resolutions of thanks to the Treasurer, Deputy Treasurer, Secretary, Committee, Auditors, and Missionaries of the Society, the following were also passed.

That the Unitarian Society, the Unitarian Association, and the Christian Tract Society, be respectfully invited to unite with the Unitarian Fund in the appointment of a Committee for the purpose of ascertaining the expediency and practicability of forming a General Unitarian Association, which shall embrace all or many of the objects contemplated by those Institutions, together with any other objects the promotion of which may be deemed needful for the prosperity of the common Cause. And, That a special Committee be now appointed on the part of this Society for the above object, with power to proceed and report thereon to a General Meeting, with deputations of such of the above Societies as are disposed to accede thereto.

That the Rev. R. Aspland, R. Taylor, Esq., J. Christie, Esq., and the Rev. W. J. Fox, be a Deputation to carry the foregoing Resolution into effect, and that they be authorized to act as Members of the proposed Committee on behalf of the Unitarian Fund.

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Of the Females a smaller proportion. Of the Boys, about one-half, of the Girls not quite one-fourth. A rigid moral discipline appears to be kept up. Three Members have been ejected for irregular conduct, one of whom attends divine service at the Chapel door, waiting the satisfaction of the Members as to his reformation, for re-admission.

That the Donation of £50 to the Unitarian Fund, by Mrs. Mary Hughes, of Bristol, be respectfully and gratefully acknowledged, as an additional service to the many which that Lady has already rendered to the Cause of undefiled Religion by the exercise of her talents, and the liberality of her benefactions.

That the thanks of this Meeting be given to the Rev. W. Adam, of Calcutta, and to William Roberts, of Madras, for their important services as the Missionaries of Unitarian Christianity in British India.

That this Meeting earnestly recommends to the Unitarian Public throughout the Country, to afford such prompt and efficient aid towards the erection of a Chapel at Calcutta as shall secure the attainment of that most desirable object.

The following gentlemen were elected into office for the year ensuing :

**Treasurer,**

JOHN CHRISTIE, Esq., 52, Mark Lane.

**Deputy Treasurer,**

THOMAS HORNBY, Esq., 31, Swithin's Lane, Lombard Street.

**Secretary,**

The Rev. W. J. FOX, Dalston.

**Committee,**

Messrs. J. CORDELL, Bishopsgate Street.  
 DAVID EATON, No. 187, High Holborn;  
 S. HART, Spitalfields.  
 J. FERNIE, Leadenhall Street.  
 G. SMALLFIELD, Homerton.  
 SOUTHWOOD SMITH, M. D., Trinity Square.  
 Rev. J. GILCHRIST, Newington Green.  
 R. TAYLOR, Shoe Lane.  
 J. WATSON, 56, Holborn Hill.

**Auditors,**

IVES HURRY, Esq.  
 Mr. R. SURRIDGE.

**Collector,**

Mr. J. M. EDNEY, 2, St. John's Street, Clerkenwell.

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The Rev. CHARLES BERRY, of Leicester,

*Will preach the next Anniversary Sermon.*



THE TREASURER'S

GENERAL ACCOUNT FOR THE YEAR 1823.

1823.		1823.	
Dr.		Cr.	
Dec. 31. To poor Unitarian Congregations to carry on		Jan. 1. By Balance brought from last Year's Account	
Religious Worship . . . . .	£147 0 0	“ Donations from Individuals towards the	
“ Travelling and other Expenses of Missionaries	120 16 3	“ general Objects of the Institution . . . . .	£65 3 0
“ Sundry Ministers . . . . .	30 0 0	“ Ditto from Congregations and Fellow-	
“ General Baptist Academy . . . . .	20 0 0	ship Funds . . . . .	44 12 0
“ Books, Tracts, and Printing . . . . .	92 8 6	“ Annual Subscriptions . . . . .	109 15 0
“ Foreign Objects . . . . .	74 19 3	“ Collection at Parliament Court Chapel,	
“ Incidental Expenses, including Two Years' } Salary to the late Collector . . . . . }	89 5 6	Anniversary, 1823 . . . . .	15 2 0
Total Disbursements . . . . .	£574 9 6	“ Donations from Individuals expressly for } Foreign Objects . . . . . }	182 17 6
To Balance carried to new Account . . . . .	183 19 8	“ Ditto from Congregations and Fellow- } ship Funds for ditto . . . . . }	33 0 0
		“ Interest . . . . .	215 17 6
			10 0 0
			<u>£758 9 2</u>

Examined and allowed by

IVES HURRY, }  
C. RICHMOND, } AUDITORS.

7th June, 1824.

# DONATIONS, NEW ANNUAL SUBSCRIPTIONS,

*&c.*

*Received since June 1823.*

## DONATIONS.

	£	s.	d.
Mrs. Mary Hughes, Bristol, in addition to 105 <i>l.</i> before given . . . . .	50	0	0
Captain Jones, Swansea, as a Life Subscription . . . . .	10	10	0
Mr. John Arnold, Aldersgate Street, ditto . . . . .	10	10	0
Robert Wainewright, Esq., Gray's Inn, for William Roberts . . . . .	10	10	0
Ditto for the general purposes of the Fund, being a Seventh Subscription of Five Guineas each, independent of an Annual Subscription of Two Guineas . . . . .	5	5	0
A Friend by the Rev. Russell Scott . . . . .	10	0	0
Edgar Taylor, Esq., Temple, Life . . . . .	5	5	0
Mr. Charles Ireland, Hart Street, Bloomsbury, ditto . . . . .	5	5	0
Mr. James B. Gray, of Cape Town, by Captain Ross . . . . .	5	5	0
Rev. S. W. Browne, Life Subscription . . . . .	5	5	0
Jesse Middleton, Esq., St. Martin's Lane, ditto . . . . .	5	5	0
Elhanan Bicknell, Esq., Herne Hill, in addition to an Annual Subscription of Two Guineas . . . . .	5	5	0
Ebenezer Johnston, Jun., Esq., Bishopsgate Street, Second Subscription . . . . .	5	5	0
John Bowring, Esq., Hackney, ditto . . . . .	5	5	0
Rev. Philip Le Breton, Tavistock Square, Life . . . . .	5	5	0
Mr. Payze, Cambridge Heath, ditto . . . . .	5	5	0
Rev. S. C. Fripp, Bristol, per James Young, Esq., ditto . . . . .	5	5	0
Ditto for Foreign Objects, ditto . . . . .	2	2	0
Mr. Robert Surridge, Newgate Street, further Subscription for Foreign Objects . . . . .	5	5	0
Thomas Hurry, Esq., Yarmouth, Life . . . . .	5	5	0
H. E. Howse, Esq., Lyncomb, near Bath, in addition to 20 <i>l.</i> before given . . . . .	5	5	0
A Friend by the Rev. J. Gilchrist, for Foreign Objects . . . . .	5	0	0
Rev. Benjamin Evans, Stockton, per C. Richmond, Esq., a Second Subscription . . . . .	5	0	0

	£	s.	d.
Mr. John Fox, Sheffield . . . . .	5	0	0
Mr. John Hayward, Brundon, for Madras, per Mr. Smallfield . . . . .	1	0	0
Mr. John Burkitt, Sudbury, for ditto ditto . . . . .	1	0	0
G. M. Davidson, Esq., Warmley, for ditto ditto . . . . .	1	0	0
Ditto ditto for Calcutta ditto . . . . .	1	0	0
A Friend from Sudbury, per Mr. Richard Taylor . . . . .	2	0	0
Rev. J. G. Robberds, Manchester . . . . .	2	0	0
Rev. L. Holden, Tenterden . . . . .	2	0	0
The Widow of a Clergyman of the Church of England . . . . .	1	0	0
Sundry Donations from Friends, in addition to former Subscriptions . . . . .	8	5	0
Collection at Finsbury Chapel, Anniversary, 1824 . . . . .	26	0	0
Hackney Fellowship Fund . . . . .	10	0	0
Liverpool ditto . . . . .	10	0	0
Finsbury Unitarian Chapel ditto . . . . .	5	5	0
Exeter ditto . . . . .	5	0	0
Leicester ditto, for Foreign Objects . . . . .	5	0	0
Bridport ditto ditto . . . . .	3	0	0
Chesterfield ditto, Two Years . . . . .	4	0	0
Northiam Church . . . . .	4	0	0
Chowbent Fellowship Fund . . . . .	2	2	0
Plymouth ditto . . . . .	2	0	0
Battle Congregation . . . . .	1	6	0
Stockport Fellowship Fund . . . . .	1	1	0
Diss, Norfolk, ditto . . . . .	1	1	0

*New Annual Subscriptions.*

Mr. Richard Baker, Milk Street . . . . .	1	1	0
Mr. Evan Evans, Bishopsgate Street . . . . .	1	1	0
Mr. Richard Evershed, Pulborough . . . . .	1	0	0
Mr. Joseph Hogan . . . . .	1	1	0
Mr. Horne, Fleet Street . . . . .	1	1	0
Mr. H. E. Howse, Jun., Lyncomb, near Bath . . . . .	1	1	0
Mr. W. Jecks, Wisbeach . . . . .	1	1	0
Mr. Robert Keate, Wallingford, Berks . . . . .	1	1	0
Mr. D. Moriarty, Wardour Street . . . . .	1	1	0
Mr. Nicholl, Bromley, Essex . . . . .	1	1	0
Mr. William Paterson, Broadway, Westminster . . . . .	1	1	0
Mr. John Prince, 51, Whitecross Street . . . . .	1	1	0
Mr. George Peacock, Bishopsgate Street . . . . .	1	1	0

Christopher Richmond, Esq., Temple, for Foreign Objects	.	1	1	0
S. S. Spyring, Esq., Brighton,	ditto	.	.	.
Mr. James Terrell	.	.	.	.
Mr. Henry Twining, Bird Street, Manchester Square	.	.	.	.
Mr. Waterlow, Birchin Lane	.	.	.	.
		1	1	0

Donations and Subscriptions are received by John Christie, Esq., the *Treasurer*, 52, Mark Lane; Mr. Hornby, 31, St. Swithin's Lane, Lombard Street, *Deputy Treasurer*; and the Rev. W. J. Fox, Dalston, *Secretary*. Several Subscriptions have been received towards the erection of an Unitarian Chapel at Calcutta, which, with any additional Subscriptions that may be received, will be published in a separate advertisement.

